

OKLAHOMA HOUSING FINANCE AGENCY  
Annual Owner Certification  
Cover Page

JANUARY 1, 20\_\_\_\_ THRU DECEMBER 31, 20\_\_\_\_

DEVELOPMENT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ COUNTY: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

OHFA FILE #: \_\_\_\_\_ ALLOCATION YEAR: \_\_\_\_\_

PLACED IN SERVICE DATE (PIS): \_\_\_\_\_

FIRST YEAR CREDIT WAS CLAIMED (Part II of Form 8609): \_\_\_\_\_

PROPERTY EMAIL ADDRESS: \_\_\_\_\_ SITE MGR: \_\_\_\_\_

SITE TELEPHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

-----

please check if new address since last report

DEVELOPMENT OWNER: \_\_\_\_\_ TIN #: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ TITLE: \_\_\_\_\_

OWNER EMAIL ADDRESS: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX #: \_\_\_\_\_

Has ownership (or the general partner) changed or transferred since the date of allocation? YES OR NO

If yes, attach a copy of the resolution that was approved by OHFA's Board of Trustees.

G.P. or Managing member: \_\_\_\_\_ TIN: \_\_\_\_\_

(This is the responsible party NOT the management company)

-----

**Has Management Agent changed since PIS: YES OR NO**

**If yes, attach list of prior management agents and date of employment**

please check if new address since last report

**MANAGEMENT AGENT:** \_\_\_\_\_ **TIN #** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_

**MANAGEMENT EMAIL ADDRESS:** \_\_\_\_\_

**TELEPHONE #:** \_\_\_\_\_ **FAX #:** \_\_\_\_\_

-----  
**Has syndicator / investor changed since PIS: YES OR NO**

**If yes, attach list of prior investors and date**

**DEVELOPMENT SYNDICATOR / INVESTOR:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_ **TITLE:** \_\_\_\_\_

**SYNDICATOR EMAIL ADDRESS:** \_\_\_\_\_

**TELEPHONE #:** \_\_\_\_\_ **FAX #:** \_\_\_\_\_

**REMINDER: ATTACH THE UNIT DATA SHEETS FOR EACH BIN**  
**OHFA does not require the TIC's unless requested**